

# AGENDA

## NOTICE OF MEETING

Meeting	<b>REGULATORY COMMITTEE</b>
Date and Time	<b>WEDNESDAY 13 MARCH 2013 AT 10.00</b>
Place	<b>THE COUNCIL CHAMBER, CASTLE HILL OFFICES, THE CASTLE, WINCHESTER</b> (The room can be seen on the below map as number '6') <a href="http://www3.hants.gov.uk/low_res_map_only.pdf">http://www3.hants.gov.uk/low_res_map_only.pdf</a>
Telephone enquiries to	<b>KATY SHERWOOD</b> <b>01962 847347</b>

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### **1 APOLOGIES FOR ABSENCE**

To receive any apologies for absence.

### **2 DISCLOSURES OF INTEREST**

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Non-Pecuniary interest in a matter being considered at the meeting should consider whether such interest should be declared, and having regard to Part 5, Paragraph 2 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

### **3 MINUTES**

To confirm the Minutes of the meeting of the Committee held on 13 February 2013.

### **4 CHAIRMAN'S ANNOUNCEMENTS**

To receive any announcements the Chairman may have for this meeting.

### **5 DEPUTATIONS**

The Regulatory Committee has agreed to amend Standing Order 12, for this Committee only, to allow Members to ask questions of deputees. Members are allowed to ask questions of clarification of facts to be put to all deputations on an agenda item. Questions from Committee Members will be asked through the Chairman who may seek the advice of the Committee's legal and the other advisers as appropriate: the Chairman's decision on a question will be final. Local Members who request to speak at Committee

may also be asked questions.

**6 CONSTRUCTION OF A TEMPORARY PRIMARY SCHOOL TO PROVIDE PLACES FOR UP TO 210 PUPILS ON PLOT OF LAND OFF LADY BETTY'S DRIVE, WHITELEY (APPLICATION NO: 12/02686/HCS) (SITE REF: WRE058)**

To consider a report from the Director of Economy, Transport and Environment. Planning permission is sought for the construction of a temporary primary school to provide places for up to 210 pupils on a plot of land off Lady Betty's Drive, Whiteley.

**7 A NEW TWO FORM ENTRY PRIMARY SCHOOL FOR THE NORTHERN SITE OF THE WEST OF WATERLOOVILLE HOUSING DEVELOPMENT, TO INCLUDE SCHOOL ACCOMMODATION, TEACHING ROOMS, HALLS, STAFF PARKING AND LANDSCAPING AT WEST OF WATERLOOVILLE DEVELOPMENT, WATERLOOVILLE, HAMPSHIRE (APPLICATION NO: 12/02281/HCS) (SITE REF: WRE057)**

To consider a report from the Director of Economy, Transport and Environment deferred from the 17 January and 13 February 2013 Regulatory meetings. Planning permission is sought for the construction of a new two form entry primary school at the West of Waterlooville housing development, Waterlooville, Hampshire. The proposed school is to be incorporated into the mixed-use local centre within the West of Waterlooville Development granted outline planning permission on 30 March 2012 by Winchester City Council.

**8 VARIATION OF CONDITION 4 OF PLANNING PERMISSION BDB/72250 TO CHANGE THE PERMITTED HOURS AT SOUTHERN WASTE MANAGEMENT, ARMSTRONG ROAD, BASINGSTOKE, HAMPSHIRE. (APPLICATION NUMBER: BDB/77550) (SITE REF: BA161)**

To consider a report from the Director of Economy, Transport and Environment. The proposal is to change the permitted hours of Condition 4 of planning permission BDB/72250 to allow up to eight lorries to exit the site between the hours of 05:00 and 07:00am at Southern Waste Management, Armstrong Road, Basingstoke, Hampshire. The site is a permitted 4,800 kilowatt thermal biomass plant within an industrial building. These lorries are not directly involved in the biomass operations, but are part of the connected waste recycling and transfer facility at Wade Road.

**9 RETROSPECTIVE APPLICATION FOR CHANGE OF USE TO WASTE TRANSFER STATION AT WASTECARE, UNITS 1 AND 4-6 HIGHFIELD INDUSTRIAL ESTATE, LASHAM, ALTON GU34 5SQ (APPLICATION NO: 20158/017) (SITE REF: EH171)**

To consider a report from the Director of Economy, Transport and Environment. Retrospective planning permission is sought for a change of use from B8 use to waste transfer station at WasteCare, Units 1 and 4-6, Highfield Industrial Estate, Lasham, Alton. The proposed waste streams are

batteries, waste electrical and electronic equipment, electrical and electronic equipment, oil and cooking fat, cardboard and polystyrene.

### **ABOUT THIS AGENDA**

This agenda is available on Hampshire County Council's website ([www.hants.gov.uk](http://www.hants.gov.uk)) and can be provided, on request to the telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

### **ABOUT THIS MEETING**

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 17.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.