

Councillor M J Kendal – Executive Member for Environment and Transport

**Copy: Councillor T K Thornber
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**EXECUTIVE MEMBER FOR ENVIRONMENT AND TRANSPORT
DECISION DAY**

**TUESDAY 2 APRIL 2013 AT 14:00 IN THE DENNING ROOM,
GROUND FLOOR, EII COURT WEST, WINCHESTER**

AGENDA

A KEY DECISIONS

None

B NON-KEY DECISIONS

**1. ADOPTION OF STATION TRAVEL PLANS AT ALDERSHOT,
ANDOVER AND BASINGSTOKE**

To consider a report from the Director of Economy, Transport and Environment, which seeks adoption of the station travel plans for Aldershot, Andover and Basingstoke and for them to be used to guide the delivery of County Council transport projects in and around these stations.

2. ON-SITE SCHOOL PARKING GUIDELINES

To consider a report from the Director of Economy, Transport and Environment, which presents the findings of the recent review of school parking standards and seeking approval of a new school parking guidance document, which will better inform future school expansion plans in Hampshire. The report also sets out the reasons why the 'Hampshire Parking: Strategy and Standards' document (2002) should be revoked.

3. WHITEHILL & BORDON TRANSPORT STRATEGIES

To consider a report from the Director of Economy, Transport and Environment, which seeks adoption, under the Emerging Hampshire

Strategy for Whitehill and Bordon, of four Strategies: Whitehill & Bordon Walking and Cycling Strategy, Parking Strategy, Traffic Management Strategy and Public Transport Strategy. The report also provides information on how the documents will be used in the future to guide the regeneration of Whitehill & Bordon.

4. LOCAL TRANSPORT PLAN - REVIEW OF IMPLEMENTATION PLAN AND STRATEGY

To consider a report from the Director of Economy, Transport and Environment, which seeks formal adoption of a rolled forward and revised version of the Local Transport Plan's three-year Implementation Plan which forms the delivery component of the third Hampshire Local Transport Plan.

5. GOVERNMENT FUNDING FOR COMMUNITY TRANSPORT

To consider a report from the Director of Economy, Transport and Environment, which sets out the progress made in implementing a number of initiatives using the additional funding made available by the Government to support Community Transport services in Hampshire and setting out proposals for how the funding should be used during 2013/14.

6. PROCUREMENT OF CONTRACT FOR COMMUNITY TRANSPORT TRAINING SERVICES

To consider a report from the Director of Economy, Transport and Environment, which seeks approval to procure and spend for a contract to provide Community Transport Training Services which will include the Minibus Driver Awareness Scheme (MiDAS), which the County Council operates, and will encompass the future development of MiDAS and other training courses.

7. PROJECT APPRAISAL - NETLEY HOUSEHOLD WASTE RECYCLING CENTRE REDEVELOPMENT SCHEME

To consider a report from the Director of Economy, Transport and Environment, which seeks approval of a project appraisal for the redevelopment of the Netley HWRC to resolve a health and safety concern regarding conflict between public and servicing vehicles on site and make improvements to the overall efficiency and performance of the site.

8. PROJECT APPRAISAL: BISHOPS GREEN ACCESSIBILITY IMPROVEMENTS, NEWBURY

To consider a report from the Director of Economy, Transport and Environment, which seeks approval of the Bishops Green Accessibility Improvements Project Appraisal, at a total cost of £365,000. The Scheme provides an improved footway connection between Bishops Green village and the A339, as well as delivering planned maintenance work to the footway/carriageway surfacing and to the local drainage infrastructure.

9. NEWGATE LANE FAREHAM, MAJOR IMPROVEMENT SCHEME - PROPOSED ALIGNMENT

To consider a report from the Director of Economy, Transport and Environment, which seeks approval, subject to public consultation, to the proposed alignment of the proposed major improvement scheme for the B3385 Newgate Lane, Fareham, between and including the existing roundabout junction at Peel Common at its southern end, and the existing junction with Palmerston Drive at its northern end.

10. NORTH HAMPSHIRE TRANSPORT EVIDENCE BASE - UPDATE

To consider a report from the Director of Economy, Transport and Environment, which seeks agreement for development of a transport evidence base to support Major Transport Scheme development within the Hampshire area of Enterprise M3 Local Enterprise Partnership.

C Key Decision (Exempt/Confidential)

None

D Non-Key Decisions (Exempt/Confidential)

None

ABOUT THIS AGENDA:

This agenda is also available on the County Council's website www.hants.gov.uk/decisions and can be provided on request by telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING:

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 17.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.