

# AGENDA

## NOTICE OF MEETING

Meeting	<b>REGULATORY COMMITTEE</b>
Date and Time	<b>WEDNESDAY 24 APRIL 2013 AT 10.00</b>
Place	<b>THE COUNCIL CHAMBER, CASTLE HILL OFFICES, THE CASTLE, WINCHESTER</b> (The room can be seen on the below map as number '6') <a href="http://www3.hants.gov.uk/low_res_map_only.pdf">http://www3.hants.gov.uk/low_res_map_only.pdf</a>
Telephone enquiries to	<b>KATY SHERWOOD</b> <b>01962 847347</b>

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### **1 APOLOGIES FOR ABSENCE**

To receive any apologies for absence.

### **2 DISCLOSURES OF INTEREST**

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Non-Pecuniary interest in a matter being considered at the meeting should consider whether such interest should be declared, and having regard to Part 5, Paragraph 2 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

### **3 MINUTES**

To confirm the Minutes of the meeting of the Committee held on 13 March 2013.

### **4 CHAIRMAN'S ANNOUNCEMENTS**

To receive any announcements the Chairman may have for this meeting.

### **5 DEPUTATIONS**

The Regulatory Committee has agreed to amend Standing Order 12, for this Committee only, to allow Members to ask questions of deputees. Members are allowed to ask questions of clarification of facts to be put to all deputations on an agenda item. Questions from Committee Members will be asked through the Chairman who may seek the advice of the Committee's legal and the other advisers as appropriate: the Chairman's decision on a question will be final. Local Members who request to speak at Committee

may also be asked questions.

**6 PROPOSAL TO MAKE A DEFINITIVE MAP MODIFICATION ORDER TO UPGRADE CHILWORTH FOOTPATH NO. 3 (LORDSWOOD LANE) AND PART OF CHILWORTH BRIDLEWAY 2 (CHILWORTH DRIVE) TO A RESTRICTED BYWAY**

To consider a report from the Director of Culture, Communities and Business Services, which will enable the Committee to determine whether the public has acquired higher rights on the existing public footpath and bridleway. If it is considered that the public has acquired higher rights, Members' authority is required for making a Map Modification Order to record those rights on the definitive map

**7 APPLICATION FOR A PUBLIC PATH DIVERSION ORDER FOR PART OF GREATHAM FOOTPATH NO.1**

To consider a report from the Director of Culture, Communities and Business Services regarding an application to divert part of Greatham Footpath No. 1

**ABOUT THIS AGENDA**

This agenda is available on Hampshire County Council's website ([www.hants.gov.uk](http://www.hants.gov.uk)) and can be provided, on request to the telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

**ABOUT THIS MEETING**

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 17.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.