

AGENDA

NOTICE OF MEETING

Meeting	REGULATORY COMMITTEE
Date and Time	THURSDAY 6 JUNE 2013 AT 10.00am
Place	THE COUNCIL CHAMBER, CASTLE HILL OFFICES, THE CASTLE, WINCHESTER (The room can be seen on the below map as number '6') http://www3.hants.gov.uk/low_res_map_only.pdf
Telephone enquiries to	Colin Veal 01962 847 332

Andrew Smith OBE MA DPA MBA
Chief Executive
The Castle, Winchester SO23 8UJ

email: colin.veal@hants.gov.uk

1 APOLOGIES FOR ABSENCE

To receive any apologies for absence.

2 DECLARATIONS OF INTEREST

All Members who believe they have a personal or a personal prejudicial interest in any matter to be considered at the meeting must declare their personal interest and having regard to the circumstances described in paragraphs 8, 9, 10 and 12 of the County Council's Code of Conduct, consider whether to leave the meeting whilst the matter is discussed, save for exercising any right to speak in accordance with paragraph 12 of the Code. The declaration should be made at the time of the relevant debate.

3 MINUTES

To confirm the Minutes of the meeting of the Committee held on 24 April 2013.

4 CHAIRMAN'S ANNOUNCEMENTS

To receive any announcements the Chairman may have for this meeting.

5 DEPUTATIONS

The Regulatory A Committee has agreed to amend Standing Order 12, for this Committee only, to allow Members to ask questions of deputees. Members are allowed to ask questions of clarification of facts to be put to all deputations on an agenda item. Questions from Committee Members will be asked through the Chairman who may seek the advice of the Committee's legal and the other advisers as appropriate: the Chairman's decision on a question will be final. Local Members who request to speak at Committee may also be asked questions.

6 THE WESTGATE SCHOOL AND ROTHERLY HOUSE, CHERITON ROAD, WINCHESTER SO22 5AZ (APPLICATION NO: 12/02659/HCS) (SITE REF: WRE006)

To consider a report from the Director of Economy, Transport and Environment regarding a proposed expansion of the existing secondary school with a 420 place two form entry Primary school, making an 'All Through' education provision, proposals include the reprovision of a 55 place nursery unit which is to be retained on site, additional car parking and landscaping are also included within the proposals, part demolition of an existing boarding house and annexed nursery unit is required to facilitate the proposal.

7 ST PETERS SCHOOL, OLIVERS BATTERY ROAD NORTH, WINCHESTER SO22 4JB (APPLICATION NO: 12/02419/HCS) (SITE REF: WRE059)

To consider a report from the Director of Economy, Transport and Environment regarding a proposed two classroom extension, kitchen enlargement, associated car parking, play and landscape alterations.

8 WASTE TRANSFER STATION, BARFIELD CLOSE, BAR END INDUSTRIAL ESTATE, WINCHESTER (APPLICATION NO: 13/00793) (SITE REF: WRE006)

To consider a report from the Director of Economy, Transport and Environment regarding the proposed construction and operation of a waste transfer station to handle construction and demolition/skip waste (10,000tpa) and continued use of the site for recycling metal, paper, cardboard and plastic (15,000tpa).

9 VIRIDOR, SQUABB WOOD LANDFILL SITE, SALISBURY ROAD, SHOOTASH, ROMSEY SO51 6GA (APPLICATION NO: 13/00208/CMAS) (SITE REF: TV072)

To consider a report from the Director of Economy, Transport and Environment regarding the proposed variation of condition 2 of planning permission ref: TVS05746/7 to allow continuation of landfilling until 30 April 2018.

10 SAFETY AT SPORTS GROUNDS

To consider a report from the Head of Emergency Planning and Business Continuity, which seeks Member approval for the Sports Grounds Policy and Strategy

ABOUT THIS AGENDA

This agenda is available on Hampshire County Council's website (www.hants.gov.uk) and can be provided, on request to the telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 17.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.