

AGENDA

NOTICE OF MEETING

Meeting **REGULATORY COMMITTEE**

Date and Time **WEDNESDAY 17 JULY 2013 AT 10.00am**

Place **THE COUNCIL CHAMBER, CASTLE HILL OFFICES,
THE CASTLE, WINCHESTER**
(The room can be seen on the below map as number '6')
http://www3.hants.gov.uk/low_res_map_only.pdf

Telephone enquiries to **Colin Veal 01962 847 332**

Andrew Smith OBE MA DPA MBA
Chief Executive
The Castle, Winchester SO23 8UJ

email: colin.veal@hants.gov.uk

1 APOLOGIES FOR ABSENCE

To receive any apologies for absence.

2 DECLARATIONS OF INTEREST

All Members who believe they have a personal or a personal prejudicial interest in any matter to be considered at the meeting must declare their personal interest and having regard to the circumstances described in paragraphs 8, 9, 10 and 12 of the County Council's Code of Conduct, consider whether to leave the meeting whilst the matter is discussed, save for exercising any right to speak in accordance with paragraph 12 of the Code. The declaration should be made at the time of the relevant debate.

3 MINUTES

To confirm the Minutes of the meeting of the Committee held on 6 June 2013.

4 CHAIRMAN'S ANNOUNCEMENTS

To receive any announcements the Chairman may have for this meeting.

5 DEPUTATIONS

The Regulatory Committee has agreed to amend Standing Order 12, for this Committee only, to allow Members to ask questions of deputees. Members are allowed to ask questions of clarification of facts to be put to all deputations on an agenda item. Questions from Committee Members will be asked through the Chairman who may seek the advice of the Committee's legal and the other advisers as appropriate: the Chairman's decision on a question will be final. Local Members who request to speak at Committee may also be asked questions.

6 WASTE TRANSFER STATION, BARFIELD CLOSE, BAR END INDUSTRIAL ESTATE, WINCHESTER (APPLICATION NO: 13/00793) (SITE REF: WRE006)

To consider a report from the Director of Economy, Transport and Environment regarding the proposed construction and operation of a waste transfer station to handle construction and demolition/skip waste (10,000tpa) and continued use of the site for recycling metal, paper, cardboard and plastic (15,000tpa). Note: this item was deferred from the previous meeting, held 6 June 2013.

7 MARCHWOOD QUARRY, JACOBS GUTTER LANE, MARCHWOOD (APPLICATION NO: 12/99110)

To consider a report from the Director of Economy, Transport and Environment regarding a proposal to change condition 1 of planning permission 12/99110, to allow the quarrying and restoration to be continued and completed by 31 December 2025. Whilst mineral extraction from the main site has been completed, it is anticipated that the remaining extraction, infilling and completion of restoration would take thirteen more years. This application is an EIA development

8 MARCHWOOD QUARRY, JACOBS GUTTER LANE, MARCHWOOD (APPLICATION NO: 12/99113)

To consider a report from the Director of Economy, Transport and Environment regarding a proposal to extend the time for the importation of construction/demolition waste, its storage, processing and dispatch as secondary aggregate, by varying the time limit condition of permission 09/94536. These approved processing facilities are on a site of 2.06 hectares located within the Marchwood Quarry site. Whilst mineral extraction from the main site has been completed, it is anticipated that the remaining extraction, infilling and completion of restoration would take thirteen more years.

9 PORTCHESTER COMMUNITY SCHOOL, WHITE HART LANE, FAREHAM (APPLICATION NO: P/13/0126/CC)

To consider a report from the Director of Economy, Transport and Environment regarding a proposal to remove and replace the 1.8 metre high concrete post and chain link fence along the eastern and part of the northern boundaries of the school sports field. The need for the development is twofold; to improve security at the school and to prevent stray balls from the playing field entering into neighbouring gardens. The fence is to be replaced on the same footprint with a new powder coated steel mesh fence extending to 2.6 metres high.

**10 BURNHAM COPSE PRIMARY SCHOOL, NEWCHURCH ROAD, TADLEY
(APPLICATION NO: 13/00762/CC3)**

To consider a report from the Director of Economy, Transport and Environment regarding a proposal to erect a temporary need for a single storey modular building in order to accommodate the increase in the number of school children expected to enrol in September 2013.

**11 APSLEY FARM LANDFILL, HURSTBOURNE PRIORS, (APPLICATION
NO: 13/00606/CMA)**

To consider a report from the Director of Economy, Transport and Environment regarding a proposal to vary condition 8 of planning permission BDB/76436 to allow an increase in lorry movements to 120, between 1 June 2013 to 31 October 2013. This is to allow the importation of high volumes of restoration material that is available in short term contracts. The application is not an EIA development.

ABOUT THIS AGENDA

This agenda is available on Hampshire County Council's website (www.hants.gov.uk) and can be provided, on request to the telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 17.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.